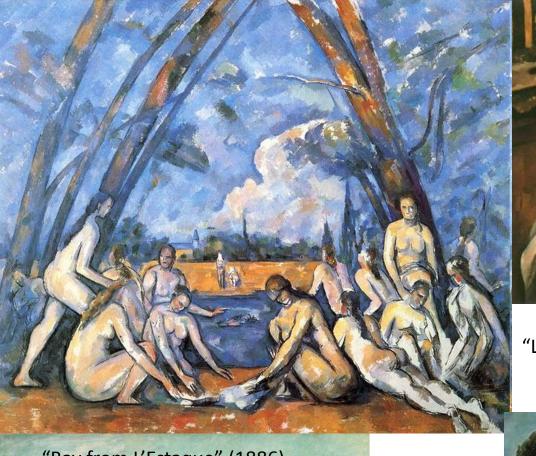
- Painting
  - Emancipation of color: color becomes "the" painting
    - Monet
    - Cezanne
    - Van Gogh
    - Gauguin
    - Matisse

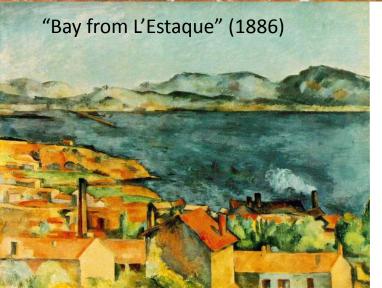
- Paul Cezanne (1839, France)
  - Still life and landscape: absence of change, movement, time
  - Timelessness
  - Multiple perspectives in the same painting ("Still Life With Fruit Basket" in which each object is painted from a different perspective)
  - Color instead of line, shading, perspective
  - Color to create a sense of depth
  - Cezanne abstracts form the way Van Gogh abstracts color
  - Reducing objects to the fundamental forms (cones, cylinders, spheres)





"Still Life With Fruit Basket" "Large Bathers" (1905)

"Montagne Sainte-Victoire" (1906)





- Van Gogh (1853, Holland)
  - Emotional use of color

Wheatfield with Crows (1890)

Night Café (1888)

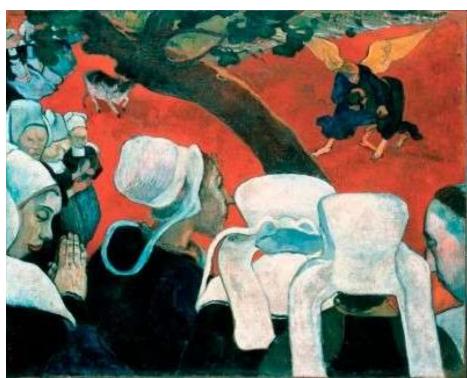


"Starry Night" (1889)

- Van Gogh (1853, Holland)
  - 1888: VanGogh cuts his ear



- Painting
  - Paul Gauguin (1848, France)
    - Color to cause emotion
    - "Color expresses something by itself"
    - The grass is red in "Vision After the Sermon"
    - Non-Western traditions
    - Japanese ukiyo-e
    - Allegorical quality
    - Musical quality



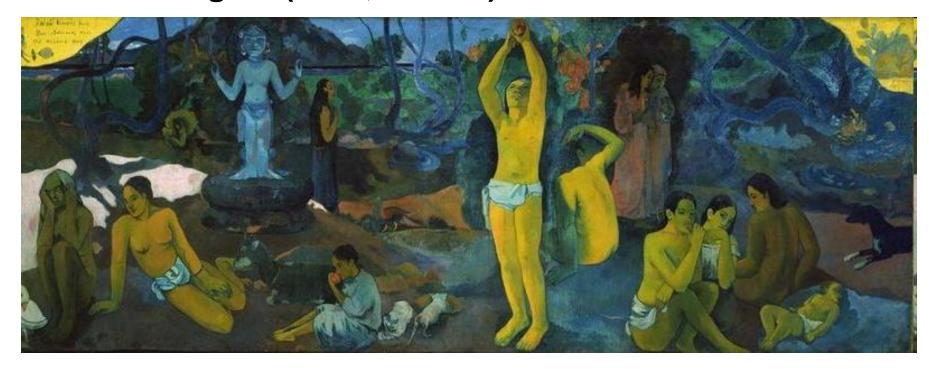
"Vision After the Sermon" (1888)

- Painting
  - Paul Gauguin



"La Orana Maria" (1891)

- Painting
  - Paul Gauguin (1848, France)



"Where Have We Come From" (1897)

This is a chapter in piero scaruffi's "A Visual History of the Visual Arts": http://www.scaruffi.com/art/history