Piero Scaruffi

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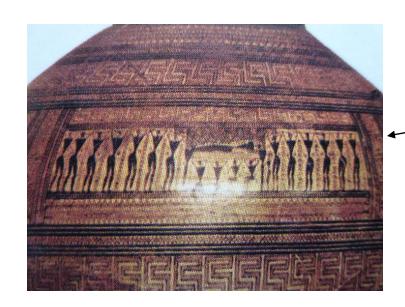
Part II: Athens

- Burial customs
 - Prehistoric inhabitants of Greece: Inhumation
 - Hittites: Cremation
 - Acheans/Mycenae: Inhumation
 - Late Mycenae (1000 BC): Cremation
 - Greeks/Athens (till 8th c): Cremation
 - Athens (8th on): Inhumation

- Painting
 - Athens develops an artistic language
 - The geometric style (11th c BC)
 - The narrative style (7th c BC)
 - Mythology (inherited from Mycenae)
 - Homer's poems (that deal with Mycenaean history)
 - Horses are prominent
 - Painting predates sculpture by centuries

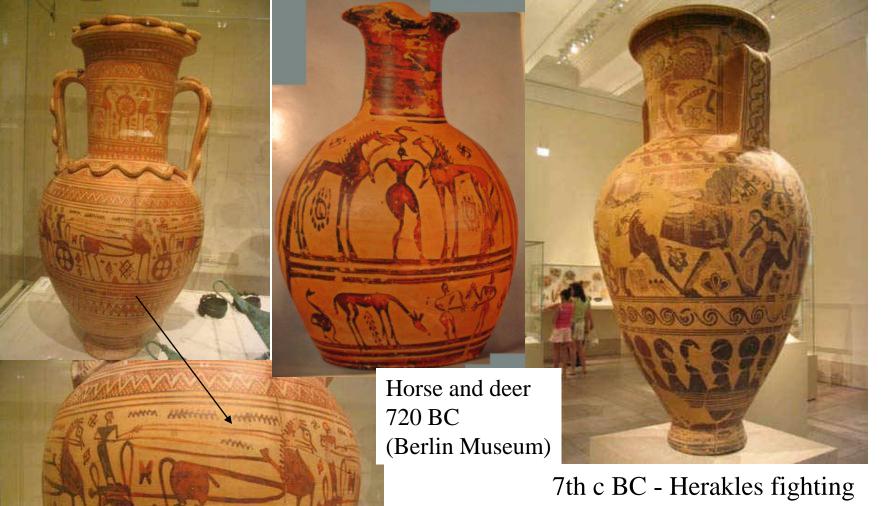
Painting

The geometric style (11th c BC)



Monumental geometric amphora (8th c BC)
Athens National Museum



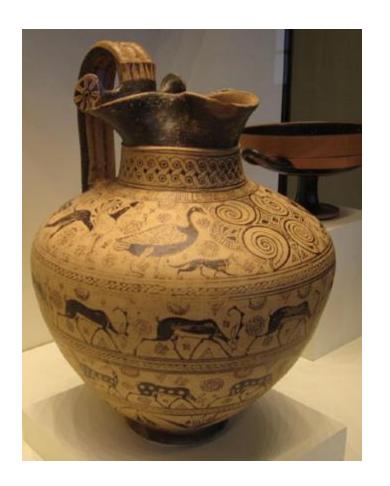


7th c BC - Herakles fighting the centaur Nessos (Metropolitan Museum)

Chariots 8th c BC (Metropolitan Museum)

Vases





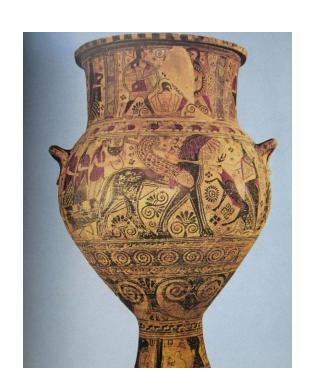
Geometric animals, 475 BC (Getty Villa)

- Painting
 - Orientalizing style (7th c BC)

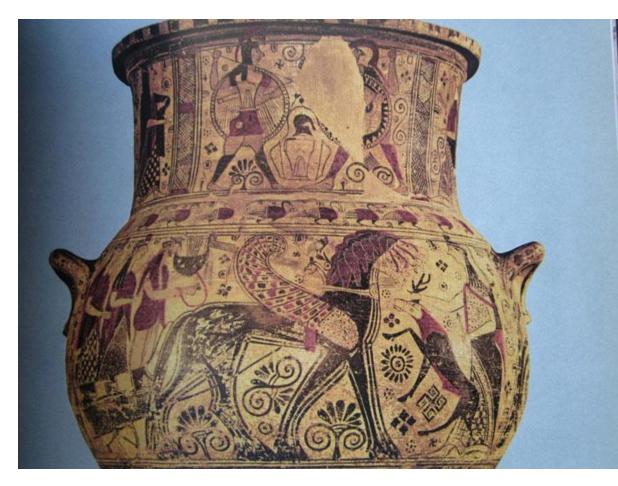


7th c BC, Louvre, Paris)

- Painting
 - Narrative style (7th c BC)

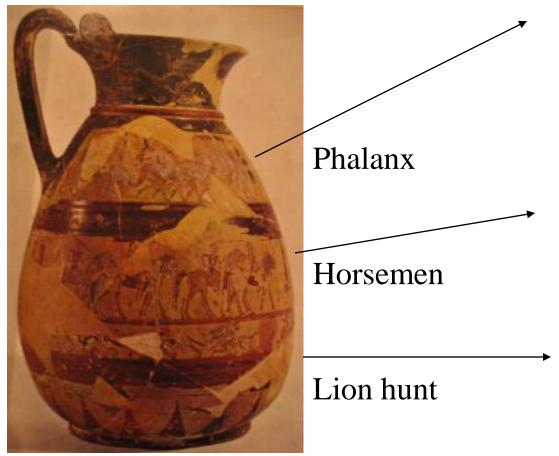


Melian amphora (7th c BC) (Athens National Museum)



Painting

- "Chigi vase" (650 BC)









(Villa Giulia, Roma)

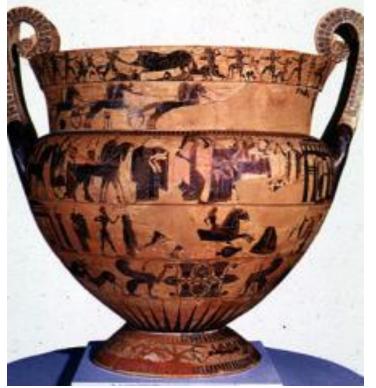
- Painting
 - "Euphronios Krater" (Euphronios, 6th c BC)



Hermes directing Sleep and Death as they transport Sarpedon, the dead son of Zeus, to Lycia for burial.

Painting

Kleitias: "Vase Francois" (570 BC)



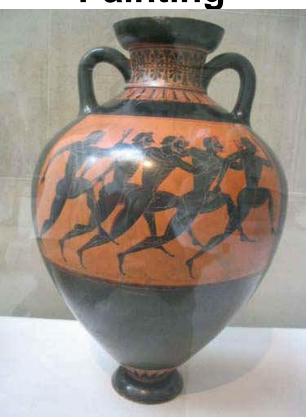
(Museo Archeologico, Firenze)

Hunt of Calydonian boar Funeral games of Patroclus

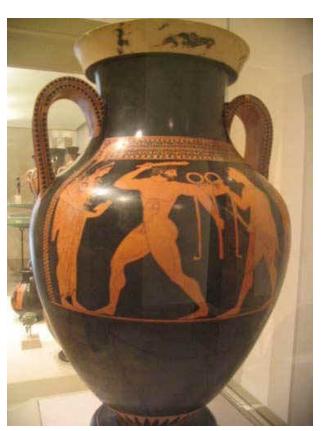
Wedding of Peleus and Thetis Achilles pursuing Troilus.

Battle of pygmies and cranes.

Painting



Nakio runners (530 BC) (Metropolitan Museum)



Andokides 530 BC Red on black! (Metropolitan Museum)



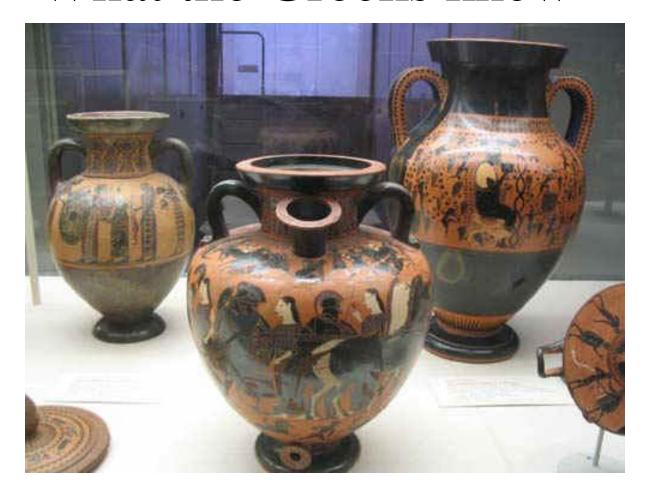
Euphronion 515 BC12 (Metropolitan Museum)

Painting

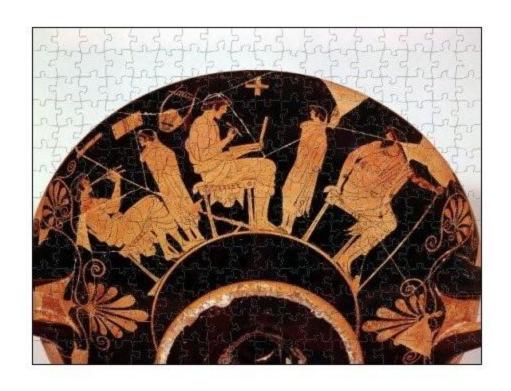


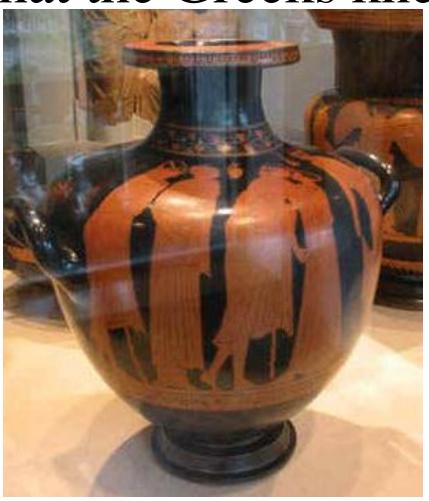
Women weaving (530 BC, Metropolitan Museum)



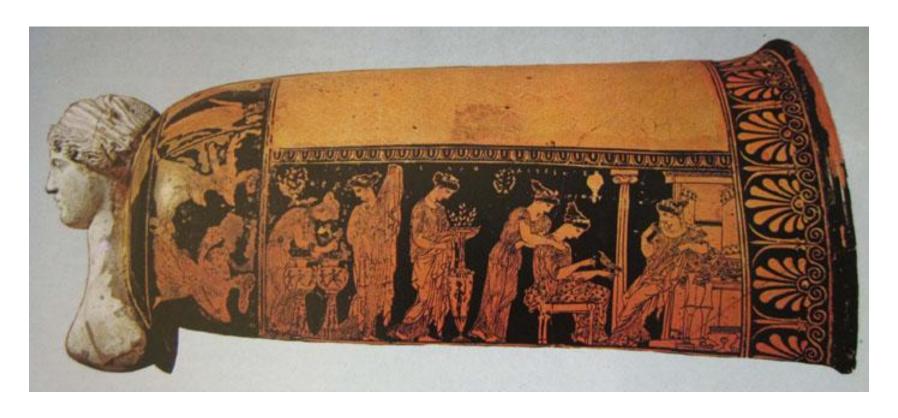


6th c BC vases (Boston Museum of Fine Arts)





Kissing couple (highly unusual) on Greek vase of 460B@ (Art Institute of Chicago)



Eretria epinetron: scenes from the women's quarters (430 BC) (Athens National Museum)

Archaic sculpture

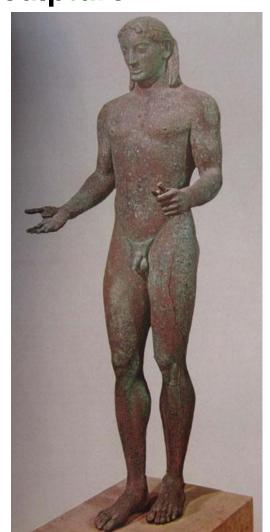


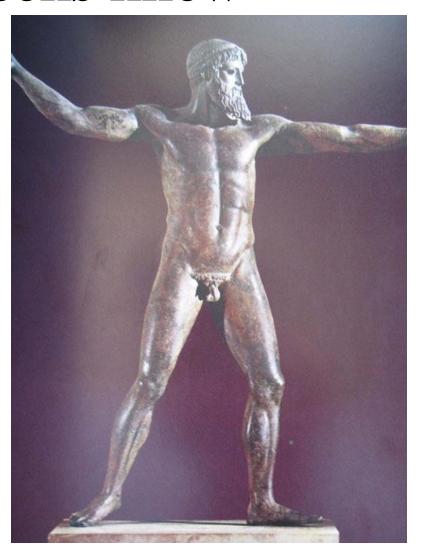
Rampin Horseman (560 BC), oldest equestrian statue

Calf-bearer (590 BC) Acropolis Museum, Athens

Archaic sculpture

The Piraeus
Apollo, the oldest
known
bronze statue of
Greece (530 BC)
(National Museum,
Athens)





Poseidon of Artemision (bronze of (5th c BC) (National Museum, Athens)

Kouros (nude statue): harmony, sublime



Colossal kouros from the Dipylon, oldest known kouros (7th c BC) (National Museum, Athens)



590 BC (National Museum, Athens)

530 BC (Acropolis Museum, Athens)

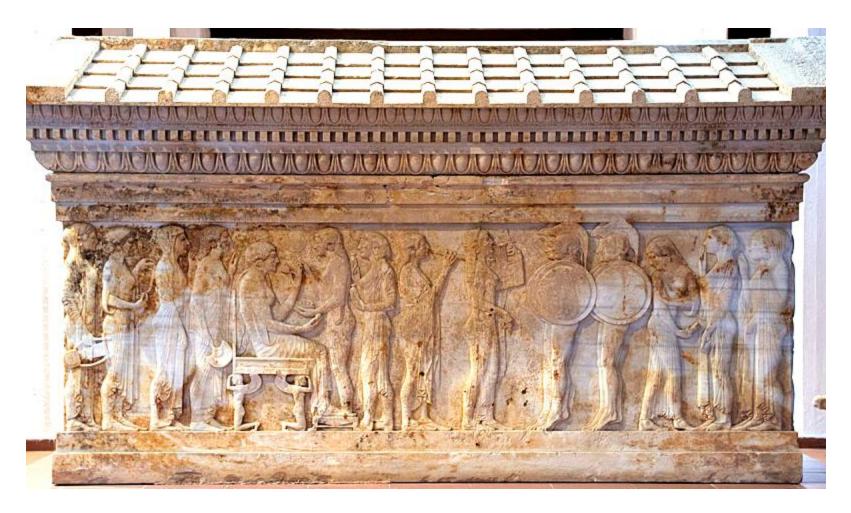
600 BC (Metropolitan, New York)

Base of a kouros



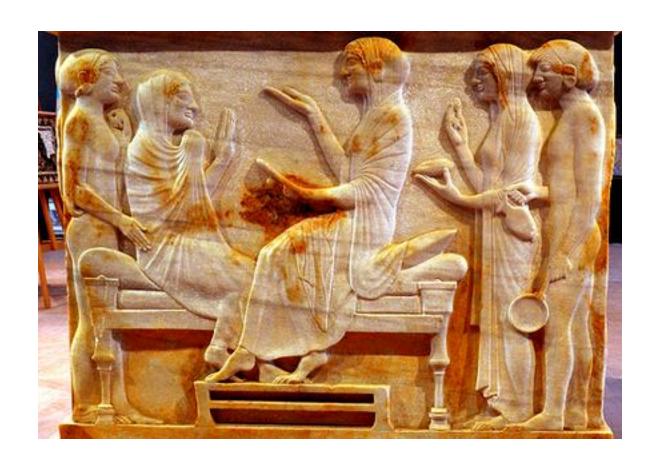
Relief base from a kouros base: kids playing a game (490 BC) (National Museum, Athens)

Funerary monuments



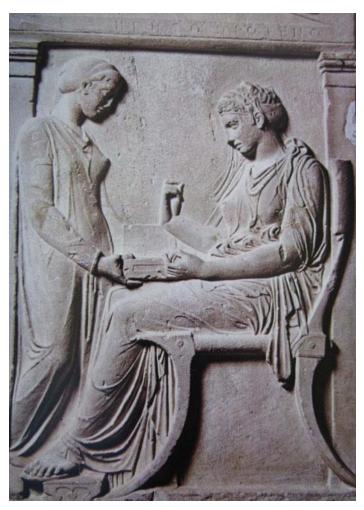
Polyxena Sarcophagus (500 BC) (Canakkale Archaeological Museum)

Funerary monuments

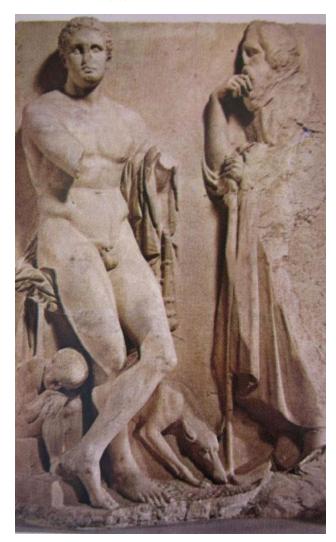


Polyxena Sarcophagus (500 BC) (Canakkale Archaeological Museum)

Funerary monuments



Funerary stele of Hegeso (410 BC) (National Museum, Athens)



Funerary stele of the Ilisos (4th c BC) (National Museum, Athens)

Funerary monuments



Funerary monument of Aristonautes (4th c BC) (National Museum, Athens)

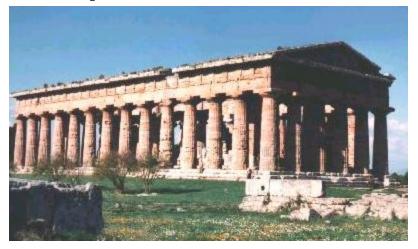
Temple

- Not a meeting place but exclusively religious
- Not a place of worship but the house of the deity
- Deities receive daily offerings of food and drink
- Deities receive a share of the harvest
- Deities receive a share of the profits of war
- Kouroi and korai dedicated to the deity as votive offerings
- First use of an external (not internal) colonnade

Temple

- Originally built of wood
- The timber architecture is transferred to the stone architecture (gabled roof, architraves, etc)
- The interior of the temple is reserved to the divinity
- Decoration focused on the exterior, which is visible during worship
- The column as an element of beauty
- Oldest extant temples: Paestum and Agrigento

Temple

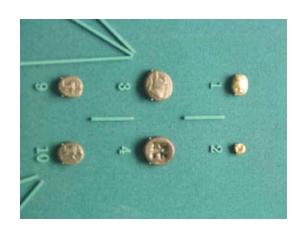


Paestum



(Pixelle: http://trashformer.free.fr/spip/article.php3?id_article=6)

- Agora
 - The meeting place (same function as the temple in Mesopotamia, Palestine, Egypt)



Lydia's electrum coins 575 BC Silver coins 500 BC Achemaenid coins 500 BC



Greek drachmas



Sicilian coins (Syracuse, 400 BC)

- Athens 431 BC
 - Male citizens
 - Aristocracy (Eupatridae, descendants of first Greeks)
 - Political rights
 - Land ownership
 - Ran the polis
 - -5-10% of population
 - Workers, traders, paesants, craftsmen
 - Enjoyed freedom never known before in history
 - But social and economic inequality
 - 50,000 adult males
 - 20-30% of the population

Athens

- 493 BC: Themistocles: naval (not territorial) supremacy, trade (not war)
- 479 BC: Greece liberated from Persian occupation
- 461 BC: Pericles promotes the ideal of democracy and turns the state into a patron of the arts

- Athens 431 BC
 - Resident aliens (metoikoi: Thracians, Phrygians, Lydians, Syrians, Jews, Phoenicians, Egyptians, Arabians)
 - Free men
 - No political rights
 - No land ownership
 - Ran the economy
 - Paid taxes
 - 25,000 (male) metics
 - 15-20% of population

- Athens 431 BC
 - Slaves
 - Athens a slave-based society (from sex to domestic chores to labor)
 - Not free
 - No political rights
 - No land ownership
 - Not based on racial or ethnic grounds
 - Anyone could become a slave (even Plato)
 - Did not pay taxes
 - 100,000 slaves
 - 40-50% of population

- Athens 431 BC
 - Women
 - No rights outside the household
 - Typical newlyweds: groom over 30 and bride under 16 (often 12-13)
 - Stereotype: women have strong emotions and weak minds, thus they need to be protected from themselves and men need to be protected from them
 - Every woman had a "kyrios" (guardian): nearest male relative or husband
 - Women could not own property
 - Female citizens could marry male citizens but still had no rights

- Athens 431 BC
 - Women
 - Only prostitutes, slaves and concubines are allowed to leave the house alone
 - Women can attend only special religious functions for women
 - Women cannot socialize with men
 - Women receive no education
 - Wives are assumed and expected to be dumb
 - Heteras (courtesans/ geishas) provide the (intellectual, social, sexual) entertainment
 - Men can also use prostitutes, concubines and female slaves

- Athens 431 BC
 - Sex
 - No Athenian law prohibits an adult male from having sex with a minor (boy or girl)
 - Sexual immorality: excess and passivity (but nothing to do with the gender or the age)
 - The man is liable for adultery (the woman is merely ridiculed)
 - Solon enacts a law that authorizes a father to sell an unchaste daughter into slavery

Athens 431 BC

Zephyros and

Tarquinia, circa

Boston Museum

Hyakinthos

480 BCE.

of Fine Arts.

- Homosexuality
 - Widespread and pederastic: older male to younger male, older woman to younger woman
 - Pedagogical function





Kylix by Douris (5th c BC) Metropolitan Museum

- Athens 431 BC
 - Athenian empire (478-404)
 - Evolution of the Delian League (478 BC), originally created to defend Greece from the Persians (the NATO of the Aegian Sea)
 - Athens dominates because of superior fleet
 - Athens controls Black Sea agriculture and the flow of grains through the Hellespont/Dardanelles straight
 - Athens imposes puppet democratic governments on other cities
 - Other cities pay tribute to Athens and make donations to goddess Athena

- Athens 431 BC
 - Athenian empire (478-404)
 - Goddess Athena (the temple) acquires land that it leases to Athenian citizens
 - Athenian fleet and Athenian garrisons protect the other cities
 - 150 subject city/states
 - Brain-drain of metoiko from the other cities: commerce, banking, craft, culture (Herodotus)
 - No assimilation of conquered people

- Athenian empire (478-404)/ Decline
 - Arrogance of a tyrant
 - No interest in the West
 - Lenghty conflict with Sparta + Persia (460-404 BC)
 - Repercussions: Civil wars throughout the Greek world
 - Destruction of Athenian empire
 - New hegemonic power: Thebes (371 BC 346 BC)
 - Macedonia (346 BC 317 BC)
 - Battle of Chaeronea (338 BC): Philip II of Macedonia defeats Athens and Thebes

- Athenian empire
 - Between the Persian Wars and the defeat at Chaeronea, Athens was never at peace for more than a decade (at war two years out of three)

- Athenian empire: the USA of the Greek world
 - Strength: Fleet , Airforce
 - Nemesis: Sparta, Soviet Union
 - Allied against: Persia (Persian Wars),
 Germany/Japan (WW 2)
 - Postwar empire: Delian League, NATO
 - but...
 - ...an alienated Persia supports Sparta, whereas Germany/Japan incoporated in the USA empire
 - Winner: Sparta, USA

Syracuse

- Wealth and culture to match Athens (480-400 BC)
- 480 BC: defeats Carthage
- 474 BC: defeats the Etruscans
- 415 BC: defeats Athens

- Greek Technology
 - Barely more advanced than neolithic technology:
 - Agriculture
 - Metallurgy
 - Pottery
 - Textile-making
 - No significant technological improvements
 - No significant improvement in manufacturing

- Greek warfare
 - Phalanx warfare (allows a smaller, disciplined force to defeat a larger mob force)
 - Triremes (sea formations) (from Phoenicians)
 - Iron weapons (from Celts)
 - Catapult (Dionysius the Elder of Syracuse, 400 BC)
 - Persians wars (499-479BC)
 - End of the Archaic era and beginning of the Classical era

Greek warfare

- The trireme allows Themistocles to defeat the Persians at Salamis in 480 BC and to establish Athens' naval power
- It indirectly launches Athens' golden age
- It also indirectly fosters Athens' democracy because poor oarsmen are vital to the naval triumphs of the trireme navy

- Colonization
 - Euboea: Pithecusae (Ischia), Cumae (th c BC)
 - Trading metal with the Etruscans (iron, copper, silver)
 - Chalcis: Messina
 - Corinth: Syracuse
 - Achaea: Sybaris
 - Phocaea: Massalia/Marseille (600 BC)
 - etc

Colonization

- A colony could be founded by more than one Greek city
- The colony was largely independent
- Colonies often at war with each other and with Carthage and Etruscans
- Syracuse one of the most powerful Greek cities from 485BC to the second Punic War (218-201)
- Second Punic War caused destruction of most Greek cities in Italy (Sicily became Rome's first overseas province)

Colonization

- Colonization caused by population explosion and limits of productive land in Greece
- Colonization caused by lack of natural resources (wood, minerals, cereals)
- Emigration of poor Greeks in search for usable land
- Profit margin of Athenian trade as venture capital to invest in colonies
- Eastern Mediterranean as a laboratory-experiment for capitalism and imperialism

- Exploitation of colonial cities
 - Taxation to maintain army and to police the (Greek) world
 - Taxation on resident aliens
 - Taxation to support temple-building
 - Benefits to colonial cities: no need to invest in their own army, focus on economy and culture

- Rest of the world
 - Phoenicians and Egyptians: the civilized world "is" the Mediterranean
 - Four great barbaric people: Persians, Celts,
 Scythians, Libyans

Trade:

- 450BC: Piraeus largest port in the western world
- Athens exported: arms, luxury articles, wine, olive oil, ceramics, art, books
- Athens imported:
 - · cereals (Egypt, Libya, Ukraine), fish, cheese, fruit
 - iron, copper, wood, wax, ivory, wool, papyrus
 - tiles (Corinth), furniture (Miletos), carpets (Persia), textiles (Egypt), perfumes (Arabia)
 - slaves
- Trader (emporos) mostly from the poor classes
- Sea trade as a low-class plebeian occupation
- Largest trade till 15th century Italy

Banks

- The polis temple as a bank to fund the city's ventures (lender at low interest rate)
- 450 BC: first bank at Athens (Antisthenes & Archestratos)
- Banking + trade = speculation

Athens

- Capitalistic/imperialistic capital of the Greeks -->
 Cultural capital of Greeks
- (Athens as today's USA, Greece as today's western world, the Eastern Mediterranean as today's world)

- The city state
 - Zeniths of civilization frequently rest upon the city state
 - Sumeria
 - Greece
 - Rinascimento in Italy

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